**2014-2015 Lakeland Montessori Schoolhouse**

**Upper Elementary-Explorers Book Reports Orientation Handout**

Students will be assigned a book report every other month. Each book chosen should follow the given genre. The following list gives a tentative schedule of the months and possible genres.

**September - Fiction: Newbery Winner or Newbery Honor Book**

**November-Non-Fiction**

**January - Poetry**

**March - Historical Fiction**

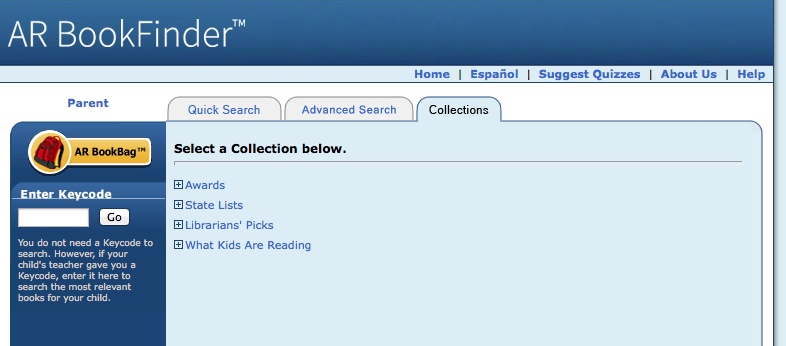
**May - Student Choice**

See the following website for suggested Newbery Medal and Newbery Honor books: <http://www.ala.org/alsc/awardsgrants/bookmedia/newberymedal/newberyhonors/newberymedal>

2014-2015 Sunshine State Young Readers Award List can be found at:

<http://www.fldoe.org/bii/Library_Media/pdf/ssyrl.pdf>

AR BookFinder is also another good way to discover and locate information on various books for book reports. <http://www.arbookfind.com/default.aspx>



Note: The length of the book should be appropriate to the student’s reading ability and should be able to be completed within a two week time period. Each book report will require a written report, a visual aid, and a brief oral presentation. Students will receive a guideline and rubric for each report outlining specific details.